

Guest Who's Coming to Dinner

Digital Embodiment

Transforming Reduction into Tessellating Multi-block Relief Prints

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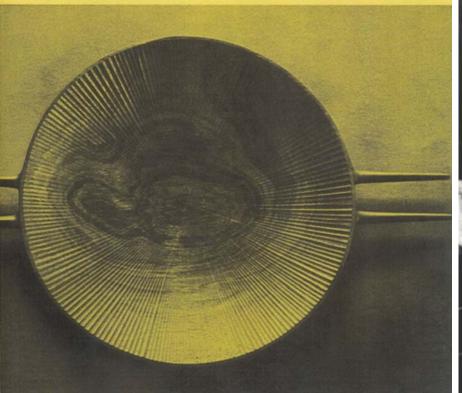
www.grafikk.khio.no

is akin to the natural environment we have abandoned.

The Nature and Art of Workmanship, David Pye 1968

Diversity imports into our man-made environment something which

David Pye
THE NATURE
AND ART OF
WORKMANSHIP







Twinkle, 2011 V&A Museum Collection





Artisans, A Parody of the Four Social Classes, Utagawa Kunisada 1857























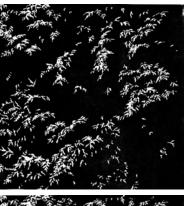




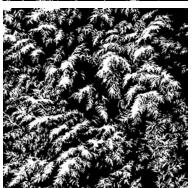


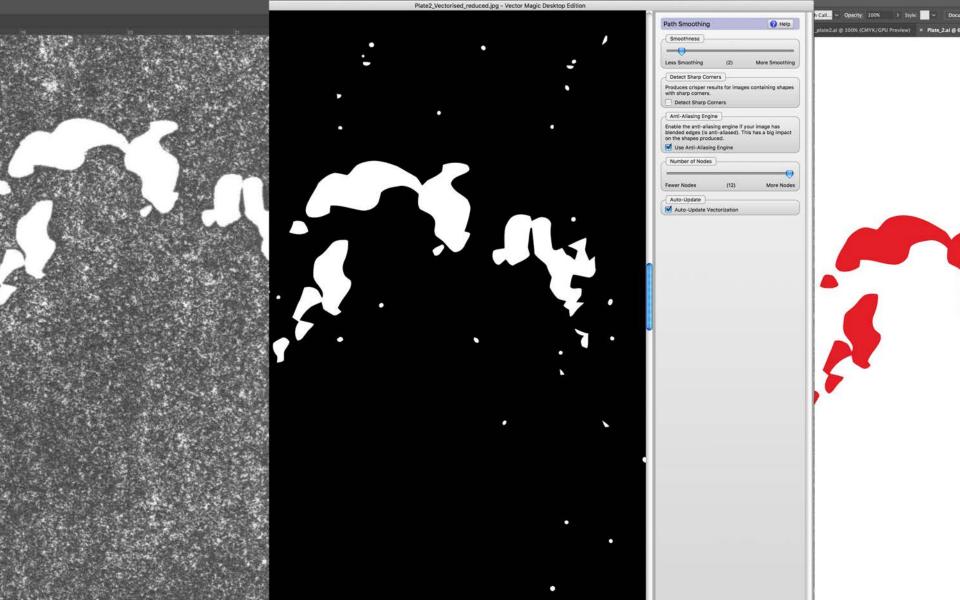




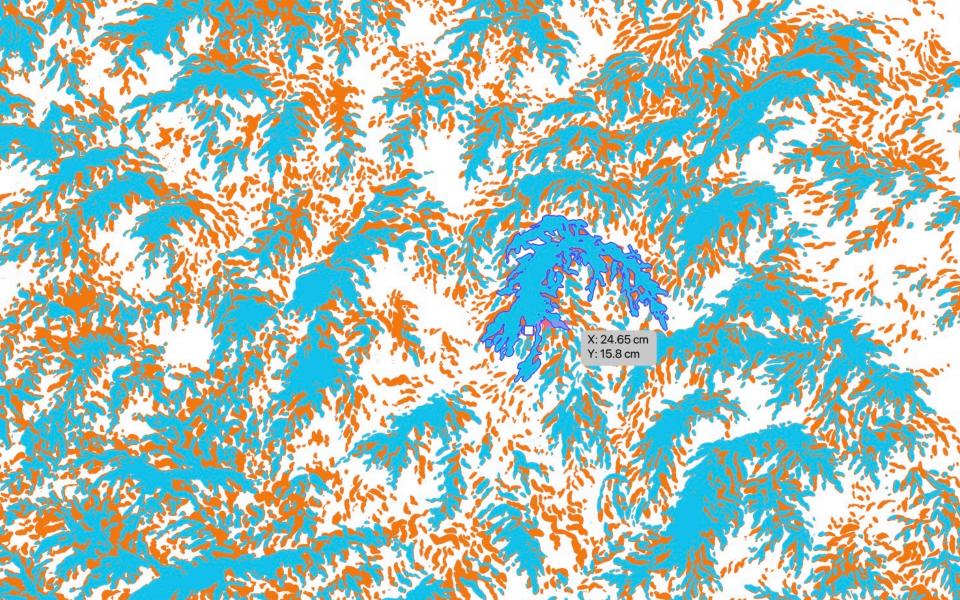


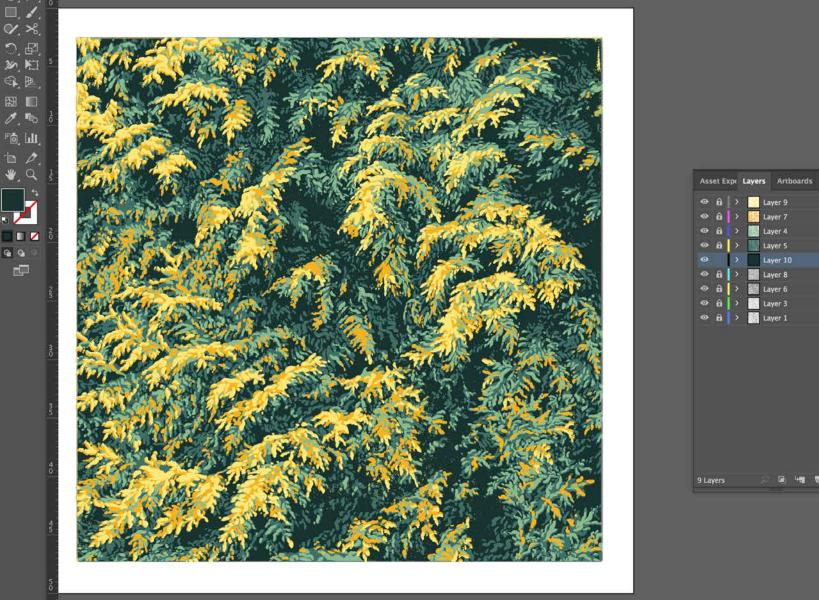








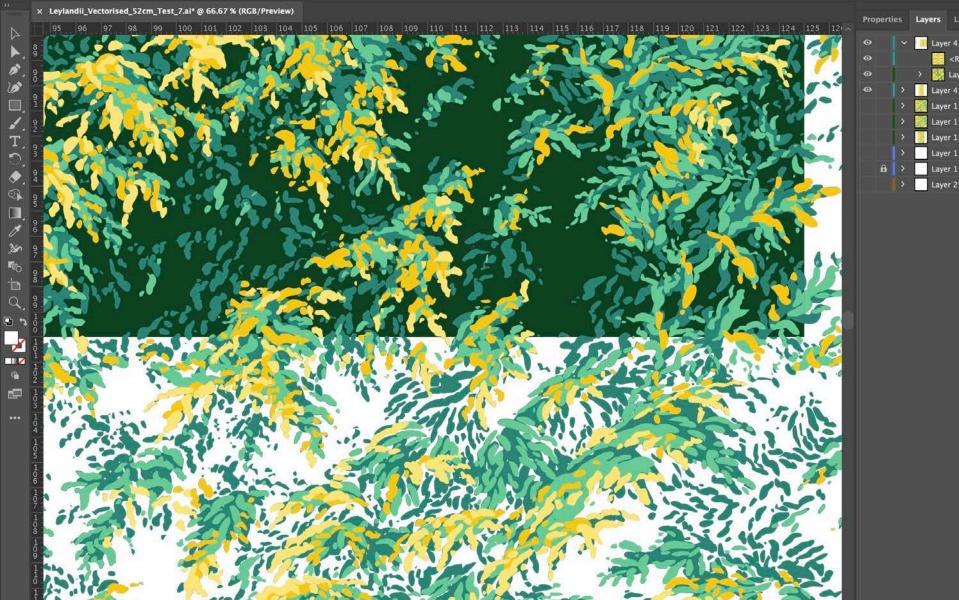


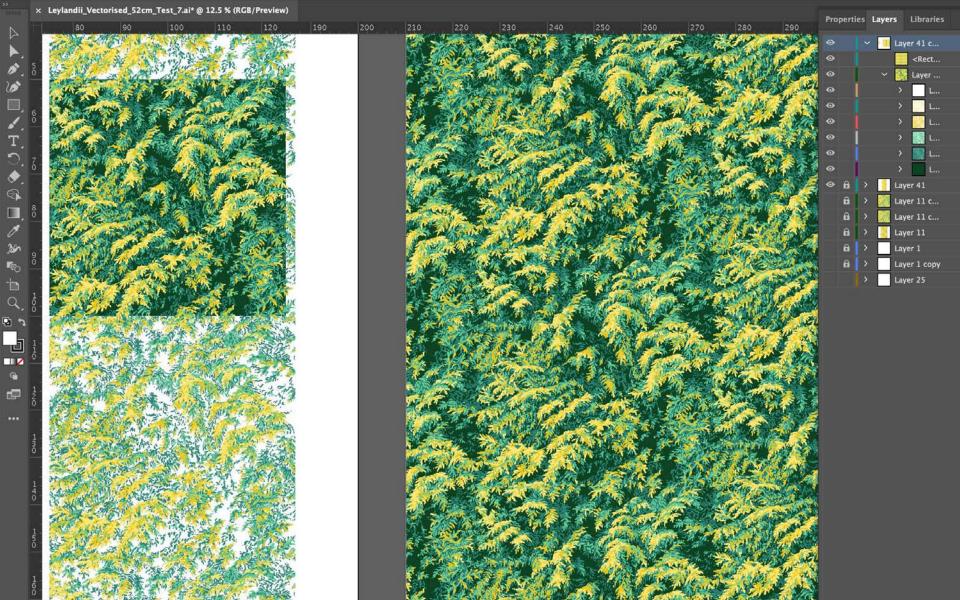


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Swatches Brushes symbols . ≡ Stroke Gradient Transparency Appearance Graphic Styles Asset Export Layers Artboards







Q



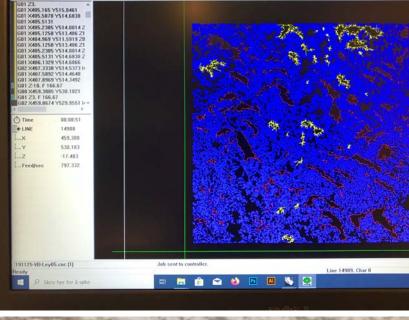
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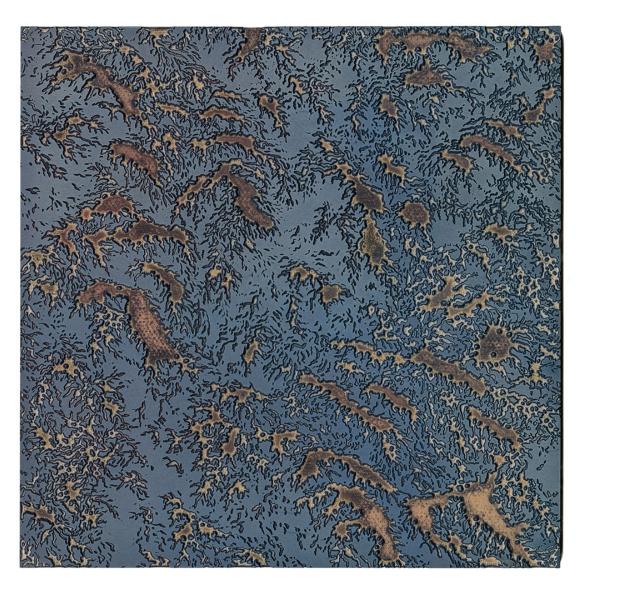


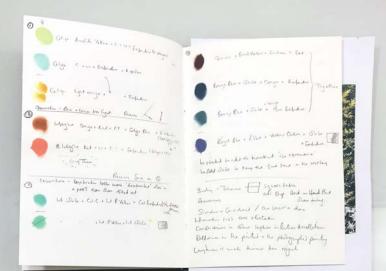




























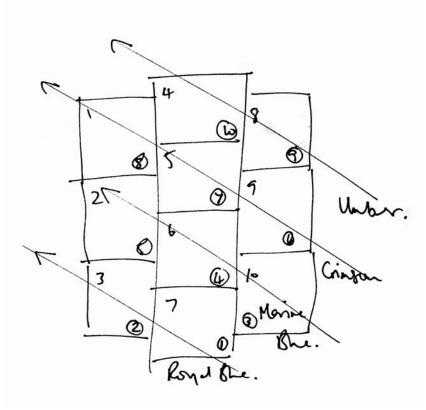




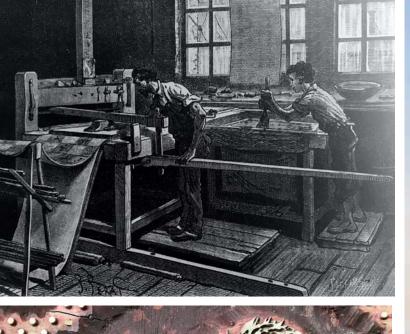


























the brain, but is a gesture that constitutes a new sense of interior. The human is always being invented as such by the gestures that transform it. Brain, body, and artifact cannot be separated. Thinking only occurs in the intermingling between them.

are we human? notes on an archaeology of design,

Beatriz Colomina & Mark Wigley 2016

because of what it makes, not of what it is." André Leroi-Gourhan. What is human is the

gesture of externalisation, which is not from some pre-existing interior, like thoughts in

The body itself is only human by virtue of technology: "The human hand is human



Wo(rk)manship of Risk

