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Everyday Specials. How to celebrate the ordinary.

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 Research questions Research Referances

Research Questions:

When things unnoticed start to have a meaning?

How putting a name on something change the way we percive it?

Cataloguing everything: the poetry of the impossible

Can experiencing pleasures be something possible to learn?

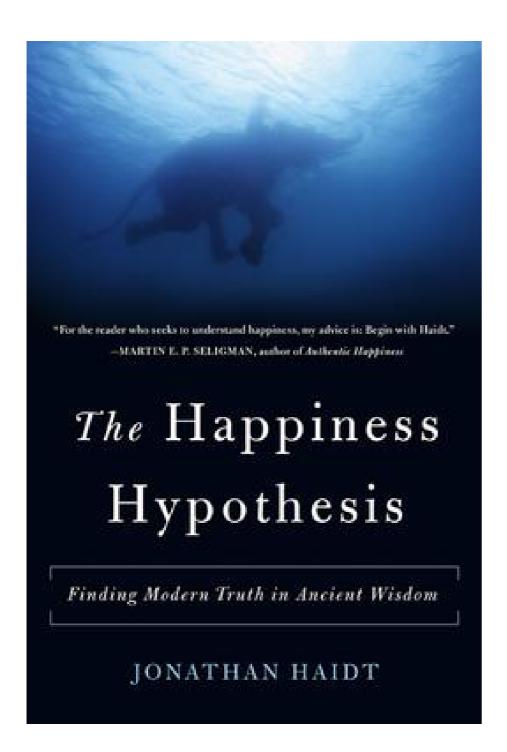
How design can enhance experiencing pleasures?

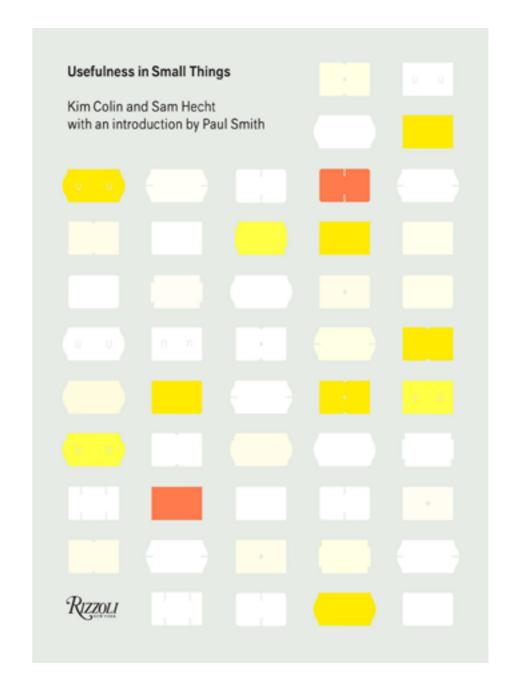
How searching for pleasurable experiences in daily life can be enhanced through my work?

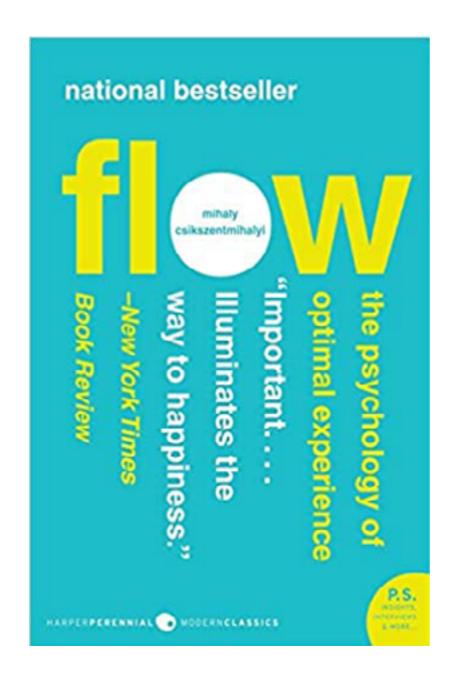
How to elevate everyday life, show its value and celebrate ordinary?

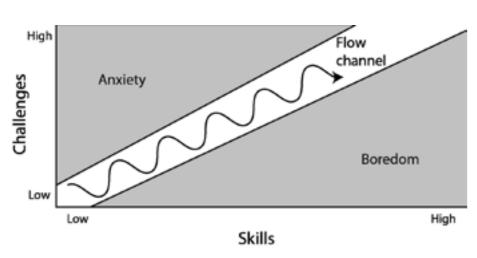
What is the role of repetition in creating oneself?

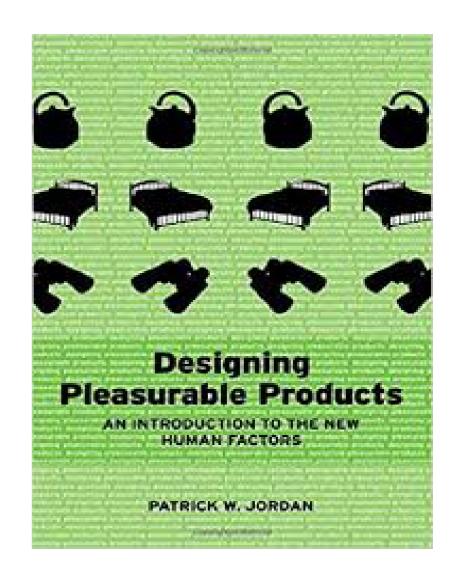
What is the role of ritual in everyday life?



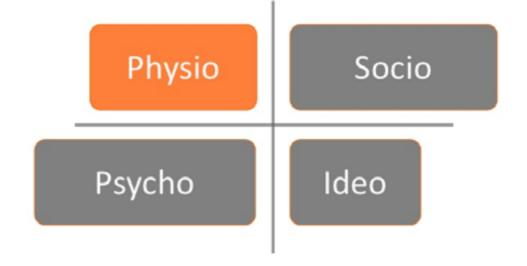


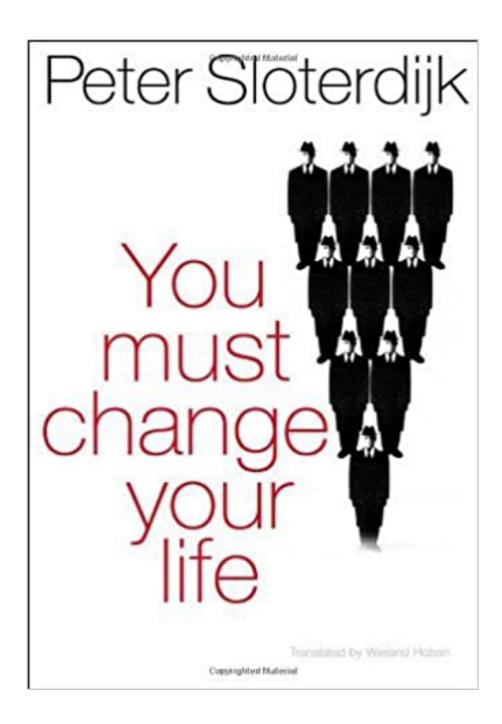






Four Pleasures





Anthropotechnic is a term used in art, science and literature to denote something with aspects of both man and machine.^[1] In this case, it is claimed that the "modified" does not set a limit but instead opens an infinite horizon that is as wide and limitless as human desires.^[2] Another conceptualization is that anthropotechnic is a set of rules that we make to tame, teach, and train ourselves.^[3] The concept is distinguished from anthropotechnology,^[4] which focuses on the study and improvement of working and living conditions.^[5]

Peter Sloterdijk on rituals:

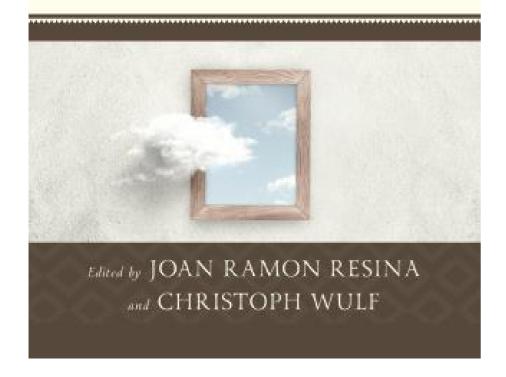
"Ritual has closed the gap through which impotence, panic and death invade our life. (...) without having a casual effect on events in the autonomous environment, rituals give a coherence to the lives of their practitioners as they are lived and, if they are properly understood, have the power to bring order into a world that cannot generally be controlled."

Peter Sloterdijk on design and technology:

"Design helps to inspire the belief that a man and his electric shaver are male team comrades, almost the same as the housewife and her washing machine. When it comes to complex devices, design creates the façade of signs and contact points that enables users to join the game without being tangibly humiliated by their evident incompetence as regards the internal mechanisms."



REPETITION, RECURRENCE, RETURNS



Michel Foucault on repetition: Homo repetitvus – the human in trainining

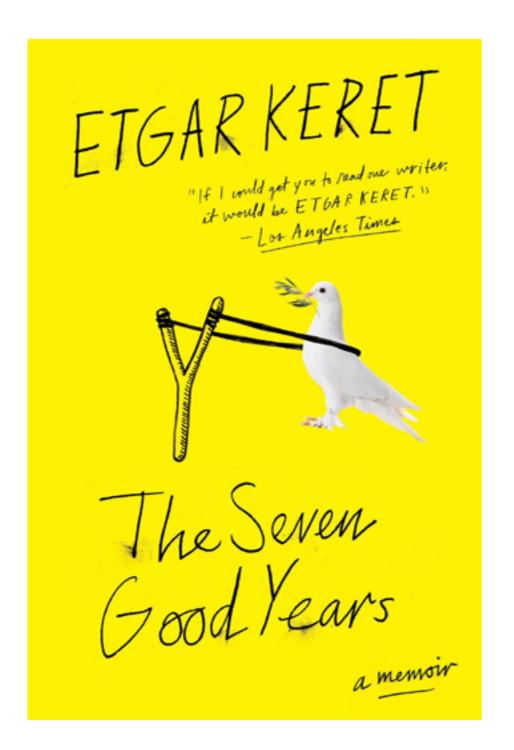
"technologies of the self, self technique practices which permit individuals to effect by their own means or with the help of others a certain number of operatons on their own bodies and souls, thoughts, conduct, and way of being, so as to transform themselves in order to attain a certain state of happiness, purity, wisdom, perfection, or immorality"

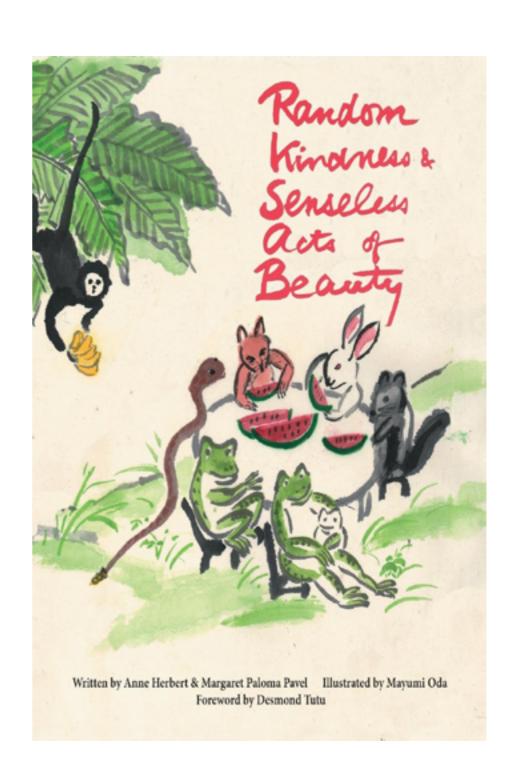
Wu wei

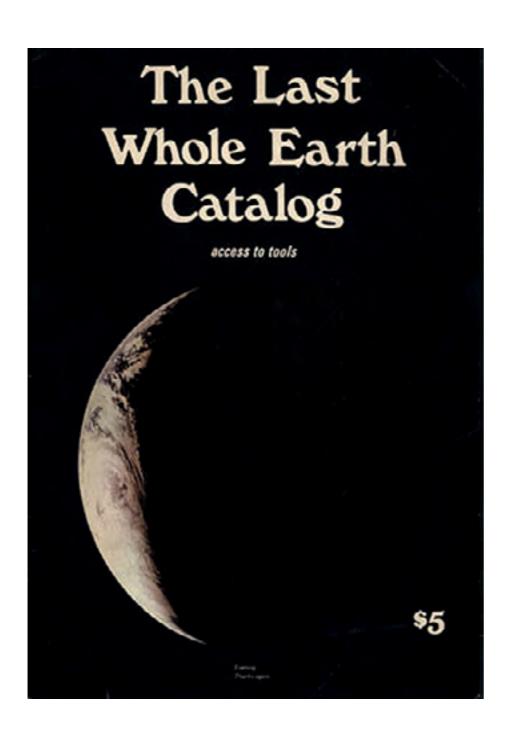
From Wikipedia, the free encyclopedia

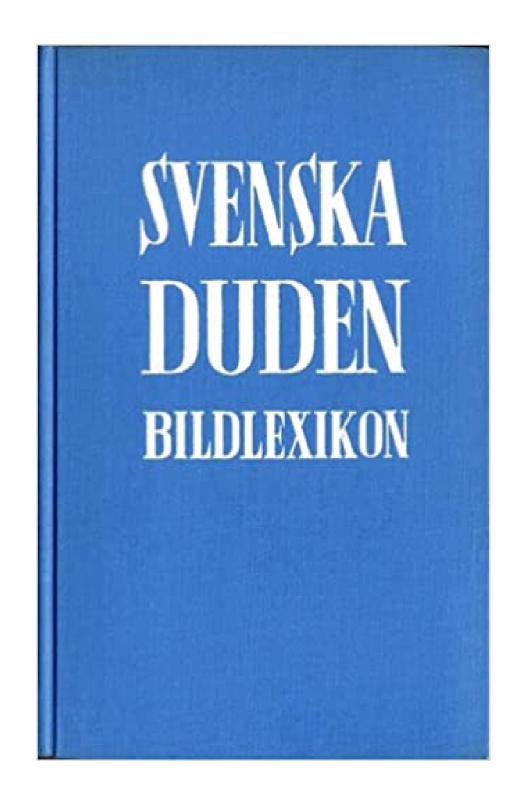
For other uses, see Wuwei (disambiguation) and Wu Wei (disambiguation).

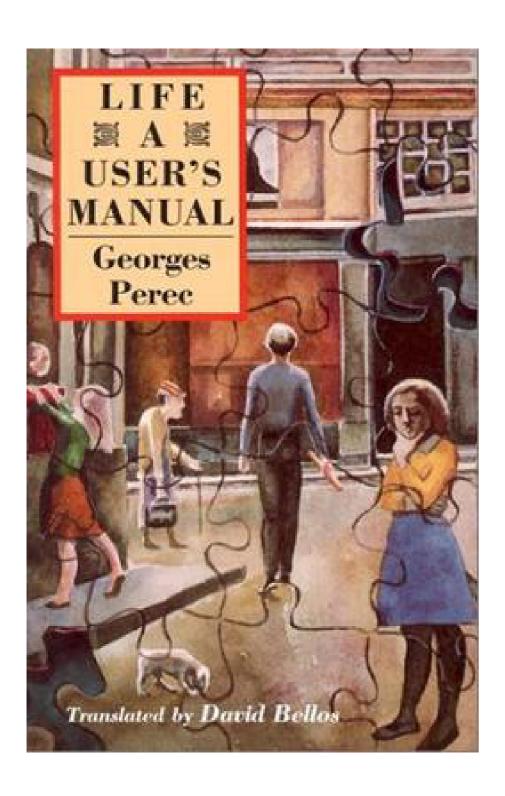
Wu wei (Chinese: 無馬; pinyin: wú wéi) is a concept literally meaning "inexertion", "inaction", or "effortless action".[1][2] Wu wei emerged in the Spring and Autumn period, and from Confucianism, to become an important concept in Chinese statecraft and Taoism, and was most commonly used to refer to an ideal form of government,[3] including the behavior of the emperor. Describing a state of unconflicting personal harmony, free-flowing spontaneity and savoirfaire, it generally also more properly denotes a state of spirit or mind, and in Confucianism accords with conventional morality. Sinologist Jean François Billeter describes it as a "state of perfect knowledge of the reality of the situation, perfect efficaciousness and the realization of a perfect economy of energy", which in practice Edward Slingerland qualifies as a "set of ('transformed') dispositions (including physical bearing)... conforming with the normative order".[4]

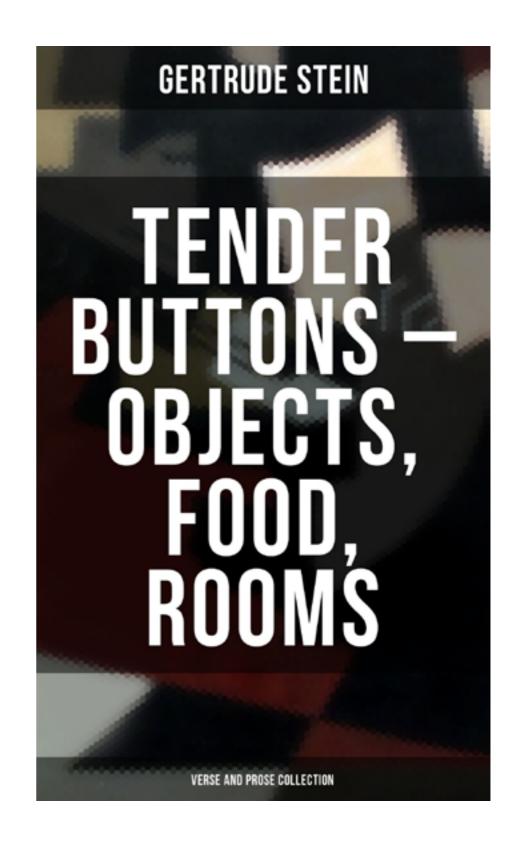














SHOUTS & MURMURS JUNE 26, 2017 ISSUE

BEFORE THE INTERNET

By Emma Rathbone June 19, 2017

B efore the Internet, you would just sit in an armchair with a book open on your lap, staring into space or staring at a decorative broom on the wall—kind of shifting back and forth between those two modes of being.



Before the Internet, you might take it upon yourself to do a drawing. You'd

Illustration by Luci Gutiérrez

—woop!—turns out you'd drawn a squiggly alligator with a cockeyed approach.

Before the Internet, you'd have yawning summer afternoons when you'd flop down on one couch, then flop down on another, then decide to craft a fake F.B.I. card. You'd get some paper from your dad's office, copy the F.B.I. logo and your signature, laminate it with Scotch tape, put it in your wallet, take it out of your wallet, look at it, then put it back in your wallet with a secretive smile.

It was a heady time!

You'd be in some kind of arts center, wearing roomy overalls, looking at a tray of precious gems, and you'd say, "That's cat's-eye," and your friend would say, "Nope. That's opal." And you'd say, "That's definitely cat's-eye." And there would be no way to look it up, no way to prove who was right, except if someone had a little booklet. "Anyone got a little booklet?" you'd ask, looking around. "Is there a booklet on this shit?"

Then you'd walk outside and squint at the sky, just you in your body, not tethered to any network, adrift by yourself in a world of strangers in the sunlight.

Before the Internet, you could move to a new state and no one at school would know anything about you. You'd have no online history. You could be anyone. You would lean against the lockers with a faraway expression on your face and let people assume whatever they wanted. Like that you were a girly girl but could also be a tomboy. Or that back in your home town you'd been friends with a bunch of crows. And everyone assumed that if they saw a crow it probably knew you, because you had some kind of understanding with crows owing to undefined telepathic abilities that made you look troubled now and then but also really important.

Before the internet (2017), Emma Rathbone

https://www.newyorker.com/magazine/2017/06/26/before-the-internet

Zakka

From Wikipedia, the free encyclopedia

For other uses, see Zakka (disambiguation).

Zakka (from the Japanese 'kak-ka in de zak-ka'(图下 雜貨) or 'miscellaneous things') is a fashion and design phenomenon that has spread from Japan throughout Asia. The term refers to everything and anything that improves one's home, life and appearance. It is often based on household items from the West that are regarded as kitsch in their countries of origin, but it can also be Japanese goods, mainly from the fifties, sixties, and seventies. In Japan there are also so-called Asian Kakka in de zakka^[1] stores; that usually refers to Southeast Asia. The interest in Nordic design or Scandinavian design, both contemporary and past, is also part of this zakka movement. Zakka can also be contemporary handicraft.

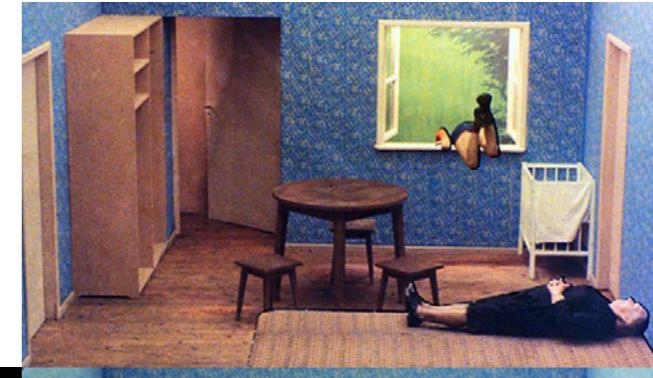
Zakka has also been described as "the art of seeing the savvy in the ordinary and mundane". [2] The zakka boom could be recognized as merely another in a series of consumer fads, but it also touches issues of self-expression and spirituality. "Cute, corny and kitschy is not enough. To qualify as a zakka, a product must be attractive, sensitive, and laden with subtext."



ZAKKA-goods and things exhibiton at 21_21 design sight, tokyo

https://www.designboom.com/design/naoto-fukasawa-21_21-design-sight-zakka-03-09-2016/















Hversdagssafn Museum of everyday life

"Hversdagssafn – Museum of everyday life is located in the center of Ísafjörður in the Westfjords of Iceland. It has the main purpose of investigating the mundane and the common, finding the poetry that comes forward when no one is looking.

(...)

Everyday life is a little bit like dark matter. It is what happens in between significant moments in life and holds everything together. It is meeting friends, having dinner, yelling at children, being yelled at, sulking, laughing and so on. And so on. It is walking from one place to the next. It is going to work. It is staying at home. It is worrying and washing dishes. It is both random and routine."

https://everydaylife.is



There are a lot good people around, Svein Møxvold

https://www.moxvold.com

SHARE A SECRET

You are invited to anonymously contribute a secret to a group art project. Your secret can be a regret, fear, betrayal, desire, confession or childhood humiliation. Reveal anything - as long as it is true and you have never shared it with anyone before.

Steps:

Take a postcard, or two.

Tell your secret anonymously.

Stamp and mail the postcard.

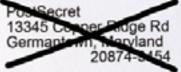
Tips:

Be brief - the fewer words used, the better. Be legible - use big, clear and bold lettering. Be creative - let the postcard be your canvas.

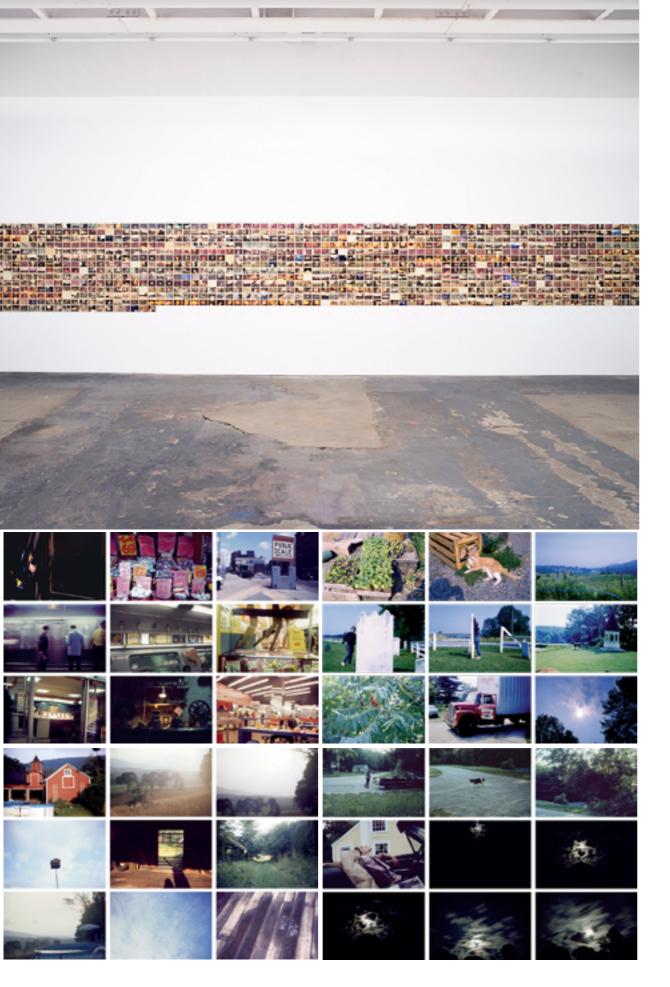
SEE A SECRET www.postsecret.com

place postage here

PostSecret 28241 Crown Valley Pkwy #F224 Laguna Niguel, CA 92677-4442



https://postsecret.com

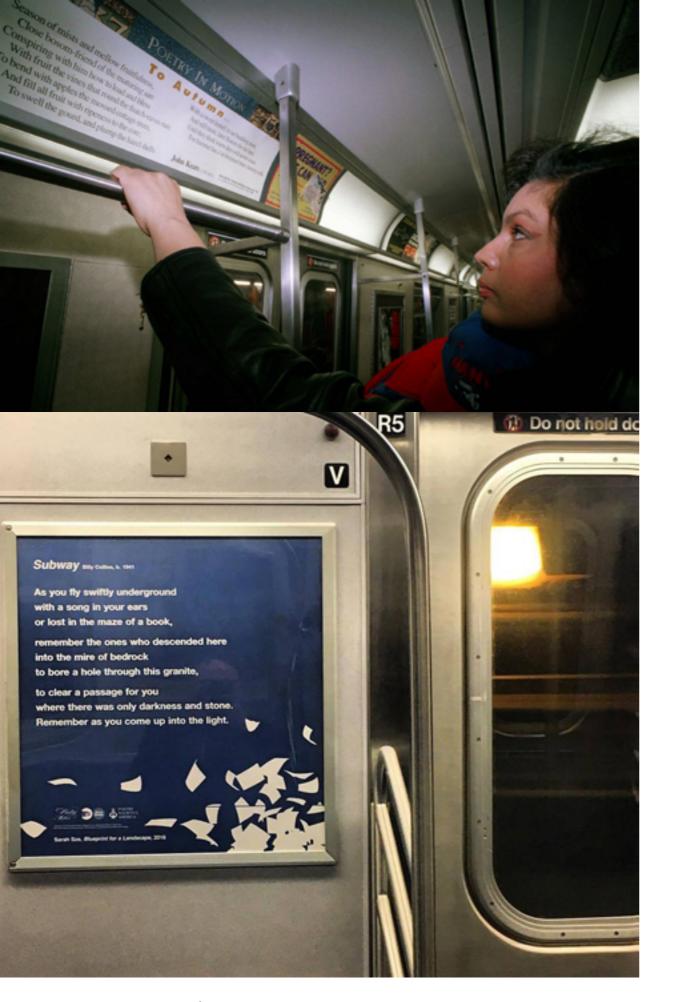






Memory (1971) Bernadette Mayer

The Sims



Poetry In Motion

https://poetrysociety.org/poetry-in-motion



CITIZEN ASSISTANCE

• 4:14 a.m. — A man shoveling snow on State Street told police he saw a strange orange glow coming from the eastern sky that might have been something on fire. Police determined the glow was probably the sun coming up for the day.

SLANT - Aaron Schuman

http://www.aaronschuman.com/slantpages/slant01. html

interview with the author: https://photocaptionist.com/ism/slant-interview-aaronschuman/



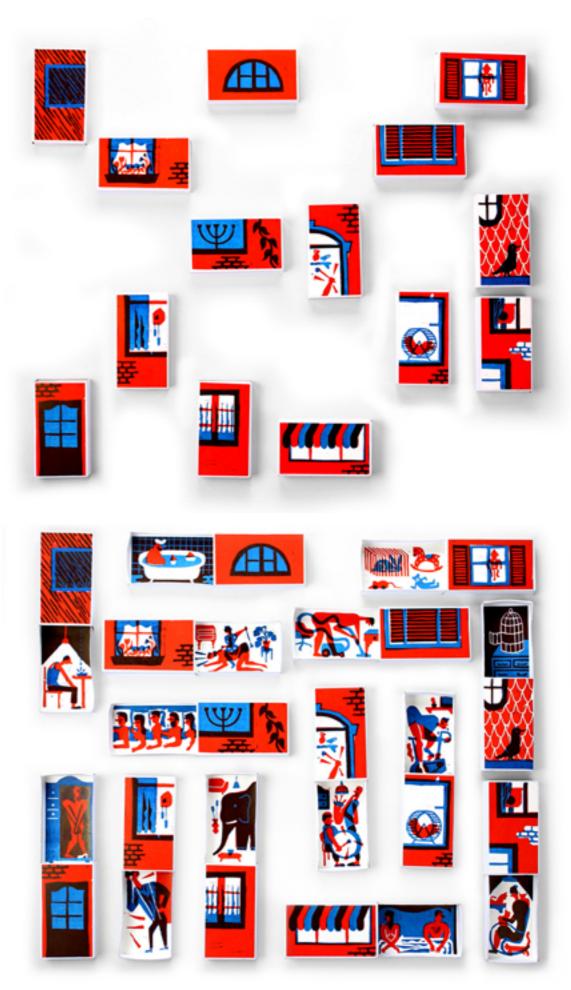
Polish School of Posters, especially examples of socially engaged posters

GALERIA PLAKATU AMS (Poster Gallery AMS

once a year an open competition for a poster on social issues is organized, and the awarded works are presented in national campaigns on citylights owned by AMS (polish outdoor advertising agency)

https://galeriaplakatu2020.ams.com.pl





Doll houses

Match Box Homes (2011), Golden Cosmos



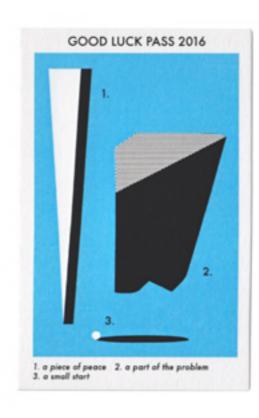
Kitchen Table Series (1990), Carrie Mae Weems

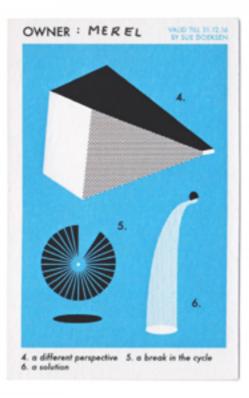
Everyday Thoughts on Everyday Things (2015), Rachel Denti











(extra) Ordinary(2020), Robert Rurans

Good Luck Pass, Sue Doeksen













David Shirgley's works

Living Things Serie by Little Otsu









Be Green (2020), Tania Yukanova

"Some Rules for Students and Teachers" by Corita Kent, visualised by Caitlin Keegan





Mouni Feddag's works

Sophia Martinek's works











Ryo Takemasa's works

Barbara Dziadosz's illustrations





Stefano Colferai's short animations

Stephanie Wunderlich's cut outs and illustrations

2. Paths I did not go with Process documentation

Everyday Life

habits, routines, objects, practices, repetitons, boredom, predictability, everything that happens while we wait for the more important

How my project can show its value?

List of Everyday Life Pleasures for the Everyday Life Catalogue

Home alone

- 1. Singing while having a shower
- 2. Dancing in the kitchen
- 3. Staying up all night
- 4. Taking care of the plants and seeing them grow
- 5. Lying on the carpet and watching the ceiling
- 6. Trying out outfits
- 7. Reading a magazine on Saturday morning
- 8. Listening to music and lying on the sofa
- 9. Getting up early on a sunny day and having a coffee
- 10. Having house cleaned
- 11. Lying in bath
- 12. Rearranging
- 13. Sitting on the balcony on a spring evening and smoking cigarettes
- 14. Cooking
- 15. Waiting for a cake
- 16. Waiting for take-away food
- 17. Doing crossword/sudoku
- 18. Reading a book before falling asleep
- 19. Having a clean, washed duvet
- 20. When the song you like starts playing on the radio
- 21. Having a favorite fork
- 22. Having clothes in the wardrobe in order
- 23. Waiting for pizza dough to grow
- 24. Spraying flowers
- 25. Having your pair of slippers
- 26. Having a new piece of furniture
- 27. Watching old photos
- 28. Looking at the neighbors through the window
- 29. Falling asleep while it's raining on a warm evening
- 30. Receiving a magazine you like by mail
- 31. Receiving postcards
- 32. Starting to be obsessed with a new song
- 33. Realising you can sleep longer in the morning
- 34. Beauty care
- 35. Craft activities
- 36. Watching the sun on the wall
- 37. Having a break
- 38. Hanging new pictures
- 39. Making puzzles

Home with people

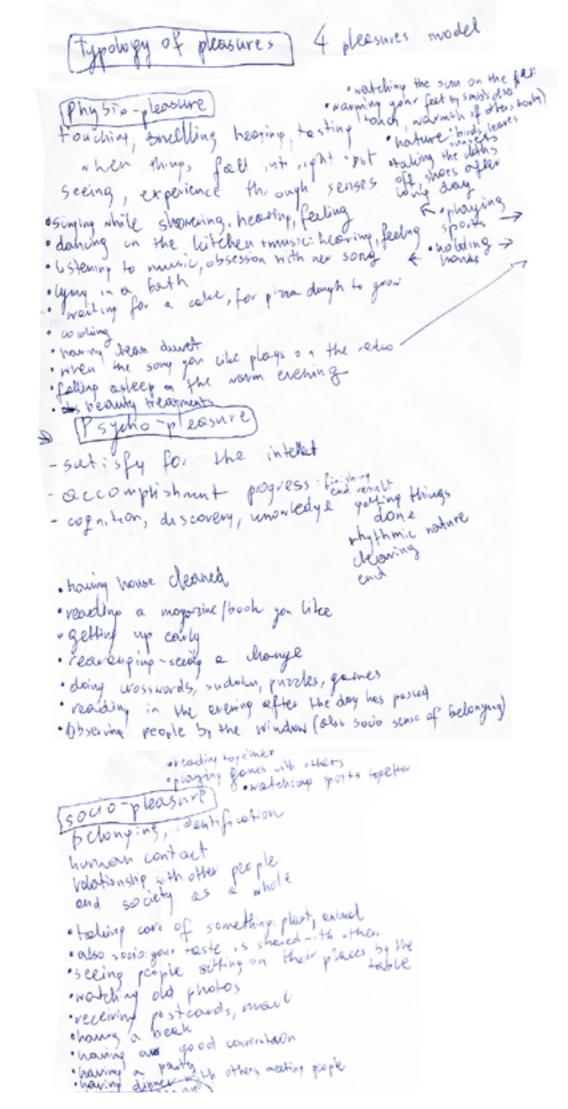
- 1. Having a party
- 2. Having friends for dinner
- 3. Having a date
- 4. Warming your feet with somebody's feet
- 5. Reading the same book together
- 6. Throwing keys through the window
- 7. Playing board games

Alone outside

- 1. Singing in the car
- 2. Walking in the city and listening to music
- 3. Walking in nature and listening to the silence
- 4. Sunsets and sunrises
- 5. Going with a car and always having green lights
- 6. Not checking a bus but having it right away
- 7. People watching
- 8. Cloud watching
- 9. Two airplanes crossing
- 10. Walking barefoot on the grass/sand/street
- 11. Dancing barefoot after a long night in heels
- 12. Birds singing
- 13. Leaves szzzszzz
- 14. Walking in the city in the morning when no one is there
- 15. Cycling downhill
- 16. Leaving work earlier
- 17. When a cat on the street wants to cuddle
- 18. Sitting on the bench in the first spring sun

Outside with people

- 1. Having longer eye contact with a stranger
- 2. Saying something simultaneously
- 3. Watching a sports game together
- 4. Playing sports outside
- 5. Holding hands
- 6. Meeting someone you like by accident
- 7. Meeting for a coffee and spending all day together without a plan



*(situatedness) · realizing you can steep larger in the throwing hey's through the mades · going with a con and elineys having ideo - pleasing asthetic, culturel al green light · not checking a bus and having which ever when a cot on the street with to audile having an larger eye content man trans Intermetional Day of Payliness personal values derived from out, books something that is · saying the same thing simultaneously · meeting someone you like by accident corresponding with out get bloved as you are crosed por + hedenic adaptation personal political palues aspirations re / do goods

· trying out new clothes
· siting on the believe (also rigoro)
· having a favourite thing wy, fat, place to
· having shings in order
· having a new piece of dething furn time
· receiving magazine you like
· realizing you am steep craft activities

· during something opposite to ussmall: proving oneself that you can

being toot in a moment

mind-game
abso, b ion in a task
activities: sports-fourning aftention on sinch
activities: sports-fourning aftention on sinch
activities: sports-fourning aftention on sinch
elist

lying on the carpet, change of perspective
wednesday change in nature
welling change in nature
welling in a city and mondering armited
activity in a city and mondering carried
array by the moment
array by the moment
array for a coffee and spending all
day together; drifting through the day

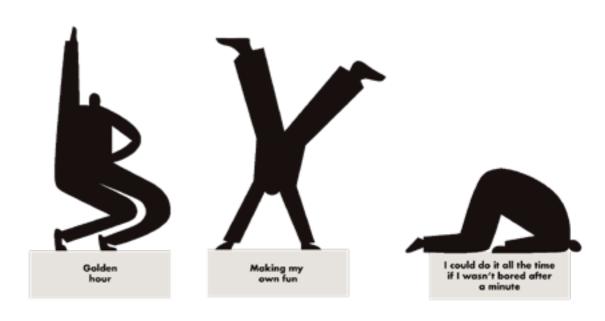
Best of Ever Awar

moments nominated in 6 categories

ryday Life	Best of Everyday Life
rds	Awards

draft of the statues' appearance

Golden hour	Making your own fun	I could do it all the time if I wasn't bored after a minute
1. When a song you like plays on the radio	1. When a song you like plays on the radio	1. Waiting for a connetion with consultant
Not checking a bus and having it right away	Not checking a bus and having it right away	2. Staring at the wall and seeing sun changing
3. When a cat met on the street wants to cuddle	When a cat met on the street wants to cuddle	Having a stream of thoughts while washing the dishes



In routine I find my true self

All I need is the beginning of familiar

A fresh perspective

- 1. Having a favourite cup
 - together
- 2. Receiving magazine 2. Seeing all the family subscription
- 3. Impatiently searching for a keys before leaving a house owners through the
- 1. Brushing teeth
- members sitting on their sits by the table
 - 3. Seeing the same dog window

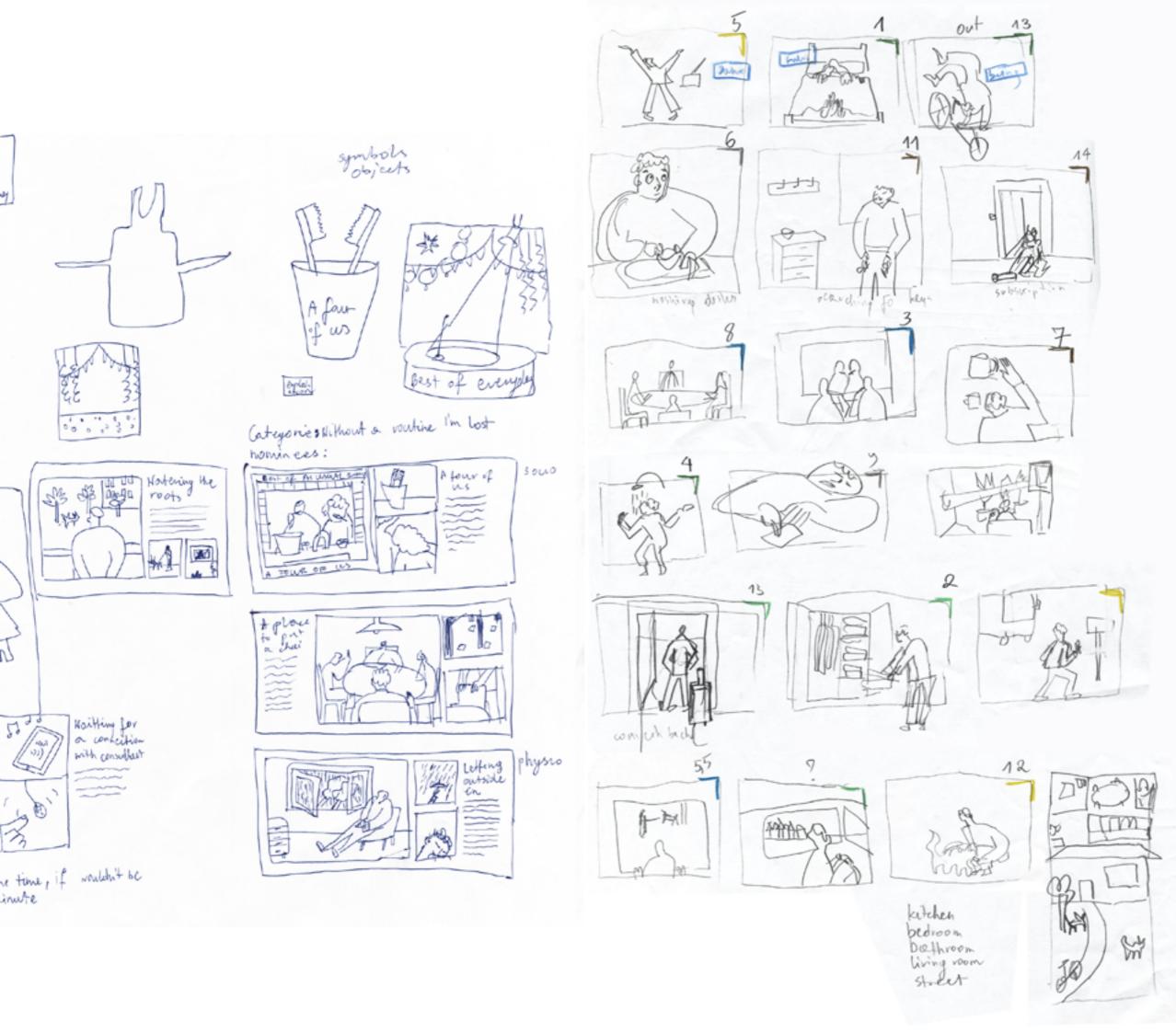
- 1. Cleaning your closet
- 3. Coming home back after the holidays
- 2. Driving by car and seeing your hometown from the road as the seasons change



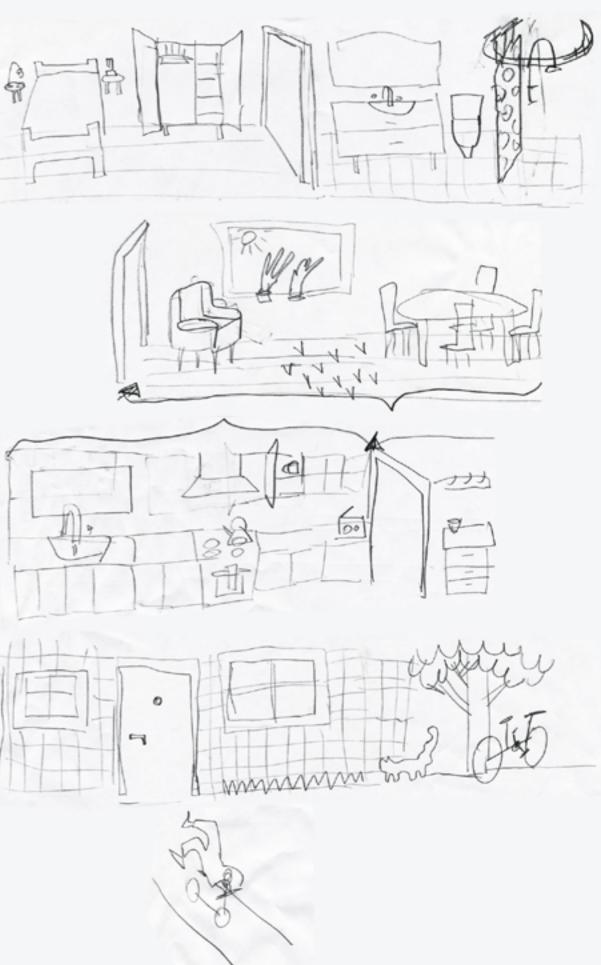
























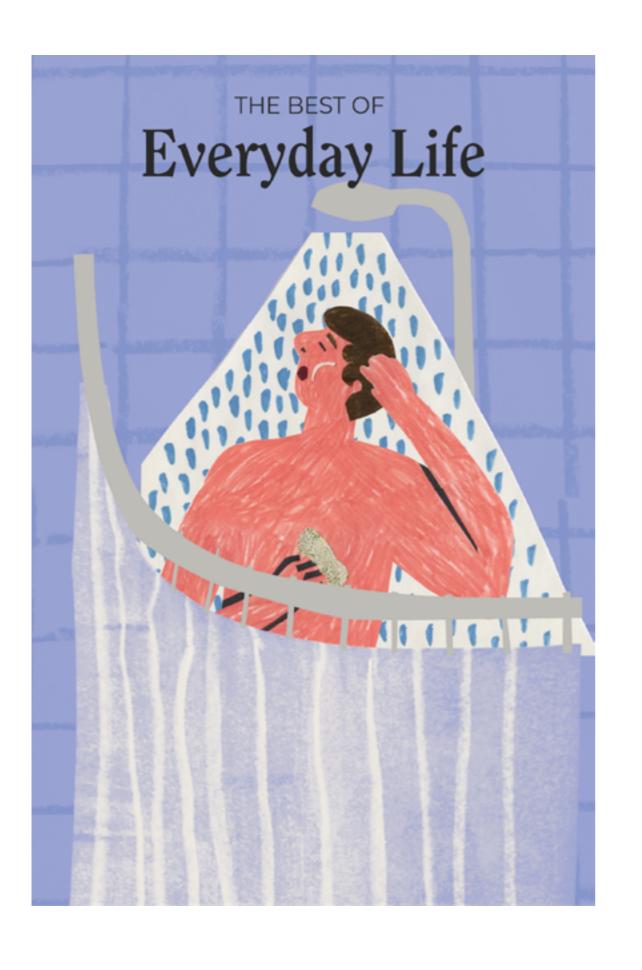










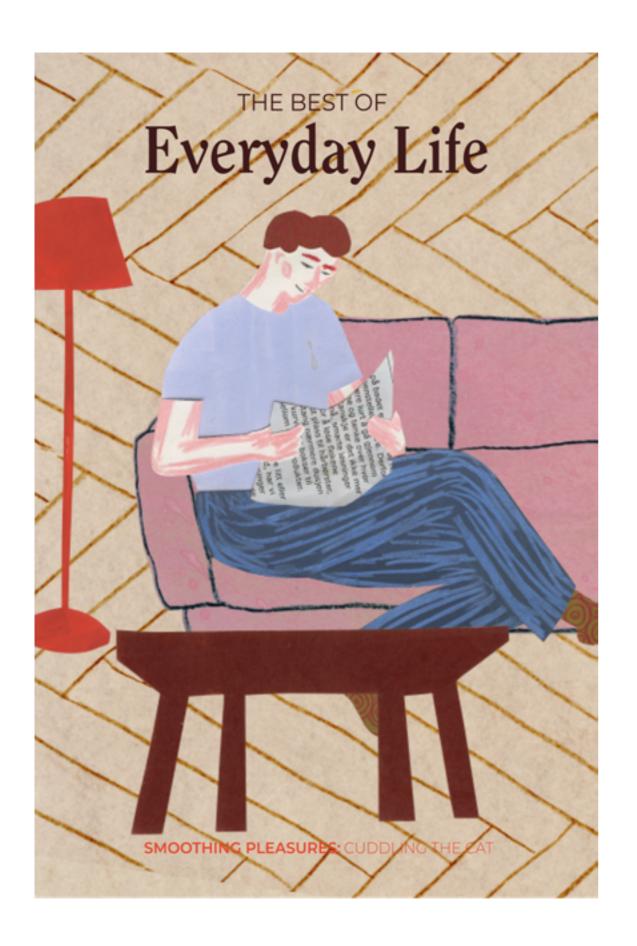


Everyday Life



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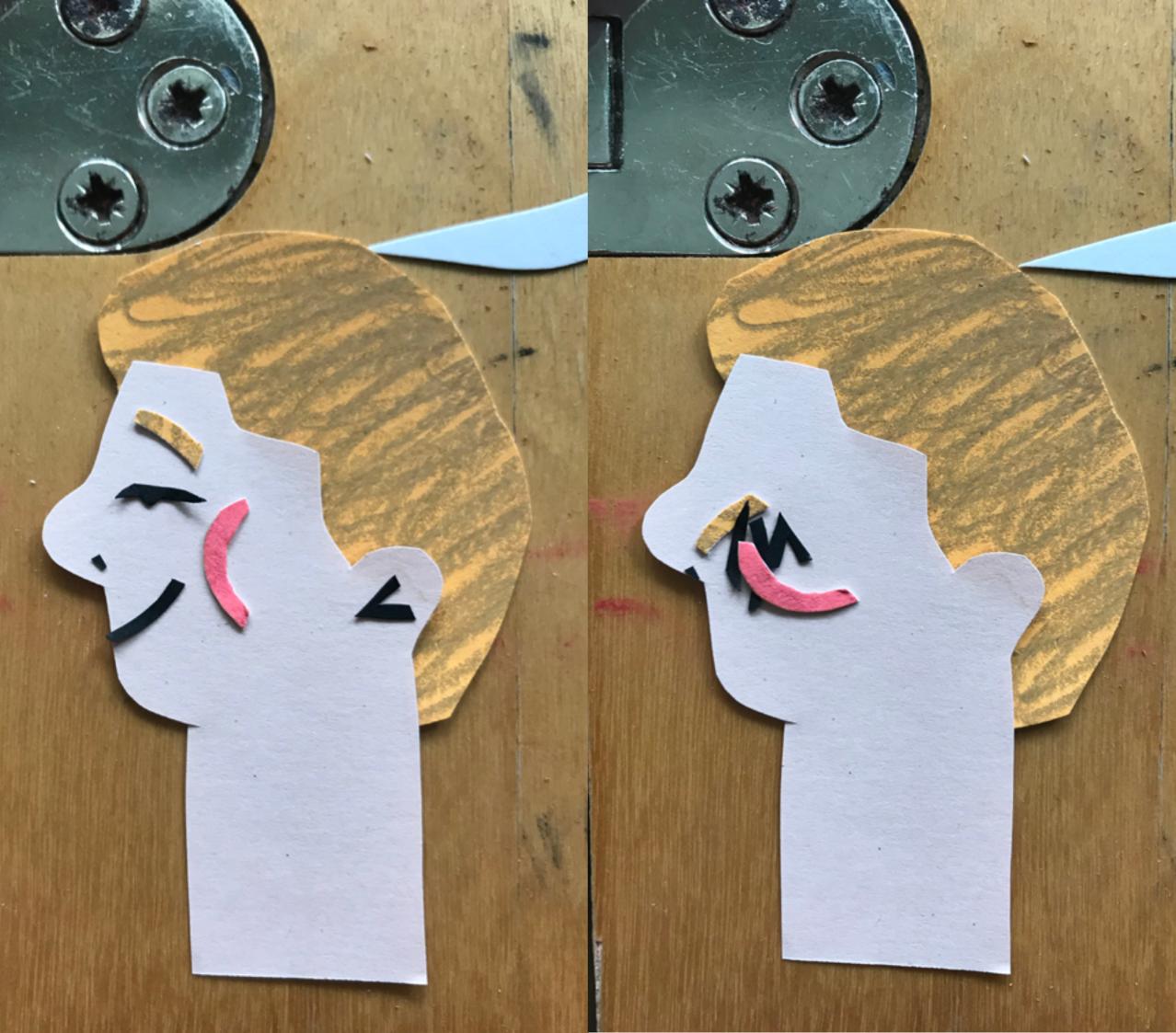
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The Best of Everyday Life - one of the texts I wrote

I wish life was only filled up with the moments that are worth my time.

Fine, they say: when life gives you lemons, make a lemonade.

But I don't mean that I wish life would magically become sorrow free. You obviously can somehow grow from being in pain.

What I wish is the life deprived from with everyday toil. Because for me, the routine competes with boredom in a race for the most undesirable act.

Fine, they say: meaning is not something fixed but something you should seek for yourself.

You can easily deduce from that, that anything can become meaningful if you try hard enough to see its worth.

But honestly, tell me what is the worth of everyday life?

Where lies the clue in seeing pleasure in making the bed every day?

How to enjoy waiting in the line for twenty minutes to talk with a consultant?

Predictability means that you know how filling an empty cup always ends.

Nothing extraordinary lies in washing the dishes and thinking about anything general neither anything in particular next to that.

Nothing new in seeing the same dog owners passing my window every day.

No purpose in staring at the wall and seeing the light going through, playing at the wall.

No joy in cleaning the closet again and again after the pile of clothes grew too big on the chair standing nearby.

No surprise in receiving a magazine by post, always the same.

No uncertainty in waiting for food, minute after minute when time passes too slow.

Nothing extraordinary in the afternoon nap on Saturday afternoon.

No variety in having one's own place to sit by the table when family comes.

No thrill in brushing the teeth again and again and again, wishing it can be done once and for good.

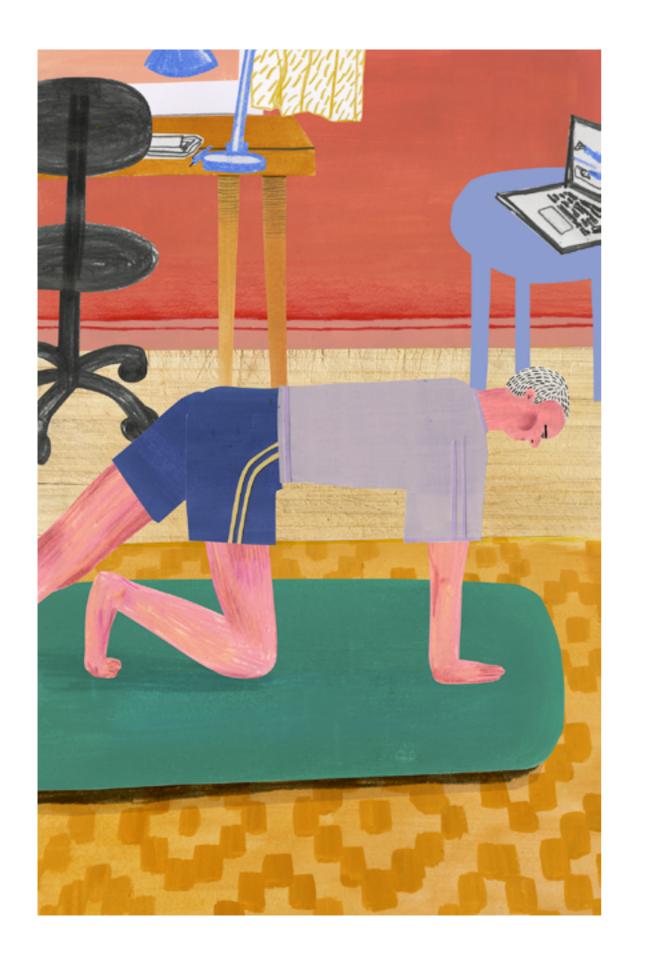
No fulfillment in action that repeats and brings nothing else but a memory from the past.

No purpose in moving along the road, without a clear need.

No difference in a coincidence that happens but lasts only for a song.

Fine, they say: use your time wisely, you only live once. But being truly aware of how your time is spent is a scary thought.

Why in-betweenness fill it all up? Fine, maybe there can't be any meaning in it. Or not?





routine > ritual

A daily routine can change its status when it gets the name of a ritual that gives consistency in life and is presented as something to master.

practice > game

By giving the rules of the act I wanted to show that experiencing pleasure can be an attentive act that is not always easy to perform yet, can become enjoyable.

3. The final result, static

Everyday Specials

instructions on how to practice pleasures in everyday life

